

**WEEKLY REPORT**  
**Region 9**  
**Environmental Protection Agency**  
**Week of October 21, 2016**  
**Office of Regional Counsel**

**Highlight of Past Week**

**Significant Items for Next Week**

**Press Stories, Significant Policy, Regulatory, or Legal Actions (2-3 weeks out)**

Deliberative Process (b) (5)

**Grant Announcements**

**Legislative Engagement**

**Travel, Training, Public/National Meetings, and Speaking Engagements**

**30-60 Day Outlook**

**Other Information**

**Regional Counsel Travel:**

Internal Personnel (b) (2)

**Internal to Region 9**

**Confidential Information**